

**Section BF Bid Form**

**For Receipt Prior To 3:00 PM Local Time Wednesday, March 29, 2017  
And Will Be Publicly Opened And Read At 3:30 PM.**

**Bid Proposals will be received at the office of the Owner.**

Monroe Housing Commission  
20 North Roessler Street  
Monroe, Michigan 48162  
Attn. Nancy Wain, Executive Director

Identified as:

Implementation of the 2015, 2016 Capital Fund Program for: Kitchen Cabinets, Floor Replacement & Counter Tops

Monroe Housing Commission  
20 North Roessler Street  
Monroe, Michigan 48162

Having read the Specifications and examined the Documents entitled:

Implementation of the 2015, 2016 Capital Fund Program for: Kitchen Cabinets, Floor Replacement & Counter Tops

Monroe Housing Commission  
20 North Roessler Street  
Monroe, Michigan 48162

And Addenda Numbers \_\_\_\_\_

Prepared By: James S. Jacobs Architects, PLLC  
25 Washington Street  
Monroe, Michigan 48161

Having inspected the site and the conditions affecting and governing the construction of said project, the undersigned:

Bidder's Company Name: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_ Telephone No: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_ Fax No: \_\_\_\_\_

Hereby proposes to furnish all permits, labor, materials, tools, equipment, supervision, and service required for the completion of the work described in the documents for the following sums.

Implementation of the 2015, 2016 Capital Fund Program 20178  
Kitchen Cabinets, Floor Replacement and Counter Tops  
Monroe Housing Commission, 20 N. Roessler St. Monroe, MI

Bidders shall fill in all blanks hereinafter applicable to contract for which bid is being submitted. Write in the sum and figures. In the event of discrepancy, written words shall prevail.

**PROPOSAL:**

**GENERAL CONSTRUCTION FOR IMPLEMENTATION OF THE 2015, 2016 CAPITAL FUND PROGRAM FOR: KITCHEN CABINETS, FLOOR REPLACEMENT & COUNTER TOPS.** General construction for Architectural, Mechanical, Plumbing and Electrical Systems. Provide and install as described in the Invitation to Bid and the Contract Documents.

Cost of (2) Ten Unit Townhouses & (1) Five Unit Townhouse. Include Cost of the Performance and Payment Bond in this Sum.

For The Sum Of \_\_\_\_\_  
\_\_\_\_\_ Dollars. \$

**UNIT PRICES:**

**UNIT PRICE #1** - Cost per square foot of vinyl plank flooring. Provide and install.

\_\_\_\_\_ Dollars \$

**UNIT PRICE #2** - Cost per square foot to remove underlayment one (1) layer.

\_\_\_\_\_ Dollars \$

**UNIT PRICE #3** - Cost per square foot to remove underlayment two (2) layers.

\_\_\_\_\_ Dollars \$

**UNIT PRICE #4** - Cost per square foot to replace sub-floor.

\_\_\_\_\_ Dollars \$

**UNIT PRICE #5** - Cost per square foot to patch and repair drywall and ceiling.

\_\_\_\_\_ Dollars \$

**UNIT PRICE #6** - Cost per square foot to patch and repair drywall and walls.

\_\_\_\_\_ Dollars \$

**UNIT PRICE #7** - Cost per square foot to paint ceilings and walls.

Dollars \$

---

**UNIT PRICE #8** - Cost per lineal foot to remove and replace floor base.

Dollars \$

---

**UNIT PRICE #9** - Cost per Storage Container Unit and Labor to move tenant pre-packed boxes, all furnishings and equipment located in kitchen and living room areas, closets and hallways of the first floor, unhook, move to storage container and re-hook up appliances; those being refrigerator, stove, hood over the stove, tenant washer and dryer.

Dollars \$

---

**SUBSTITUTIONS:**

Bidder is to bid on the "standards" specified, and to enter on the following, all material which the bidder wishes to have considered for possible substitution.

The following substitutions from the "standards" specified are listed herein for consideration, and if accepted, the contract sum may be adjusted in accordance with the following:

Item	Add	Deduct	No Change
A.			
B.			
C.			
D.			

**WAGE RATES:**

The rates of wages and fringe benefits to be paid to each class by the bidder, shall be not less than the wage and fringe benefit rates in accordance with Davis Bacon Wage Determination prevailing in the locality in which the work is to be performed and they must reflect the State of Michigan, Monroe County prevailing wage rates and fringe benefits.

With the signing of this Bid Form, bidders shall certify that they and their sub-contractors adhere to and comply with the prevailing wages for Michigan Monroe County.

**CONTRACT:**

The undersigned agrees that above prices shall hold for 60 days after receipt of proposals, to accept provisions of the "Instructions to Bidders" and the "Supplementary Conditions" and to comply with all requirements of the Contract Documents.

**TIME OF STARTING WORK:**

The Contractor shall commence work within 10 days after selection by the Monroe Housing Commission with fully executed Contract with General Contractor for award of contract. Contractor shall also carry on his operations in such a manner as to cause the least delay in the execution of the work.

**TIME OF COMPLETION PER TYPICAL SINGLE UNIT INDIVIDUAL TOWNHOUSE:**

The undersigned warrants that "Substantial Completion of the Work" as defined by the Construction Documents, shall be achieved no later than \_\_\_\_\_ calendar days from the date of award of contract. A range of days is acceptable.

**TIME OF COMPLETION FOR THE TOTAL OF TWENTY-FIVE TOWNHOUSE UNITS**

**(TOTAL TWO (10) UNIT TOWNHOUSES & ONE (5) UNIT TOWNHOUSE)**

The undersigned warrants that "Substantial Completion of the Work" as defined by the Construction Documents, shall be achieved no later than \_\_\_\_\_ calendar days from the date of award of contract. A range of days is acceptable.

**BID BOND** - Each proposal submitted must be accompanied by a bond from an approved surety company, in an amount not less than five (5%) percent of proposal amount. No other bid security will be accepted.

**PERFORMANCE BOND** - Each successful bidder will be required to furnish a performance bond and labor and materials payment bond equal to one hundred (100%) percent of the contract including accepted alternates and in accordance with the contract conditions. Premium for bonds shall be included in the base bid.

**WITHDRAWAL OF PROPOSAL:**

It is understood that this proposal may be withdrawn prior to scheduled opening date or postponement thereof.

**BID BOND:**

The undersigned hereby confirms that a 5% Bid Bond is enclosed.

**SUBMITTED BY:**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

\_\_\_\_\_  
Typed Signature

\_\_\_\_\_  
Title

Proposal Form shall be filled out in true duplicate. If bidder is Corporation, indicate State of Incorporation, if Partnership, give full names of partners. End Section BF - Bid Form